## **Taiwan Social Change Survey**

Survey 1999: Round 3, Year 3 Questionnaire II Religion

| Respondent's ID: [  |  |
|---------------------|--|
| Interviewer's name: |  |
| Area of interview:  |  |

Institute of Sociology, Academia Sinica

| Respondent's   | s ID:  |   |                    |                  | Card I I                     |                                      | 11 7          |  |  |
|--|--|---|--------------------|------------------|------------------------------|--------------------------------------|---------------|--|--|
| Interview sta  | rted at :  | month                                     | day                | hour             | minute_                      |                                      |               |  |  |
| A. Demogra   | phics  |   | •                  |                  | 8                            |                                      | <u> </u> 15   |  |  |
| 1. Gender:   | (1) Male [   | (2) Female                                |                    |                  |                              | ,                                    | v1 <u>16</u>  |  |  |
|  |  |   |                    |                  | pality),<br>nip (Town, City  |                                      | 19            |  |  |
| 3. When were   | e you born ? R   | a.O.C. year                               | month              | day_             | v3 20                        |                                      | <u></u>       |  |  |
| 4. Where were you born? Province (Municipality),County (City), v4 2628 Township (Town, City, District) |  |   |                    |                  |                              |                                      |               |  |  |
| 5. How long (96) For g   |  | n living in this                          | s Township (       | Γown, City, 1    | District)?                   | _years v5                            | 30            |  |  |
| (2) Marrie   | rried (skip to   |   |                    |                  |                              |                                      | v6 <u>3</u> 1 |  |  |
| ☐ (1) Yes<br>☐ (2) No, I a<br>☐ (3) My sp<br>☐ (4) We liv<br>☐ (5) We liv                              | 7. Are you currently living with your spouse? (don't read the options) v7 32   |   |                    |                  |                              |                                      |               |  |  |
| 8. What is yo  | our parents' et<br>(1)<br>Fukienese<br>of Taiwan   | hnic backgro<br>(2)<br>Hakka of<br>Taiwan | und? (3) Aborigine | (4)<br>Mainlande | (5)<br>r Overseas<br>Chinese | (6)<br>Other<br>(Please<br>specify)  |               |  |  |
| Father   |  |   |                    |                  |                              |                                      | v8_1          |  |  |
| Mother   |  |   |                    |                  |                              |                                      | v8_2          |  |  |
| (1) Industry: (2) Position: production st  | or before retireration marginal carrieration marginal carrieration marginal carrieration marginal carrieration carrieratio | (e.g. mana<br>ember)                      | •                  |                  | charge of exte               | v9_1 35<br>ernal affairs,<br>v9_2 38 | □ <u>37</u>   |  |  |

| 9a. Is your father the boss or is he employed by others? (for those who have situation before retirement)  (1) The boss (2) Employed by others (3) Helping in the family business (4) Self-employed   | retired, ask about the v9a 41        |
|---|--------------------------------------|
| 10. What was the industry and position of your first formal job?  | v10a                                 |
| 11. Currently or before retirement, what was your (1) Industry: (2) Position: (e.g. manager, section chief, staff in charge of e production staff, section member) (3) Job description:   | v11_1 50                             |
| 11a. Are you the boss or are you employed by others? (for those who have resituation before retirement)  (1) The boss (2) Employed by others (3) Helping in the family business (4) Self-employed   | etired, ask about the v11a <u>56</u> |
| 12. What is your education level?  (01) None (02) Self-study (03) Attended elementary school (04) Finished elementary school (05) Junior high school (06) Vocational junior high school (07) High school (08) Vocational high school (09) Cadet school (10) Five-year junior college (after junior high) (11) Two-year junior college / three-year junior college (after high school (12) Military/police junior college (13) Military/police college (14) College (15) Graduate school (16) Other (please specify) | v1258                                |
| 13. What is your father's education level?  (01) None (02) Self-study (03) Attended elementary school (04) Finished elementary school (05) Junior high school (06) Vocational junior high school (07) High school (08) Vocational high school   | v1360                                |

| (10) Five-year junior college (after junior high)  |
|--|
| [11] Two-year junior college / three-year junior college (after high school of general subjects)   |
| (12) Military/police junior college  |
| (13) Military/police college   |
| (14) College   |
| (15) Graduate school   |
| (16) Other (please specify)  |
|  |
| 14. What is your mother's education level? v14 62  |
| $\bigcap$ (01) None  |
| (02) Self-study  |
| (03) Attended elementary school  |
| (04) Finished elementary school  |
| (05) Junior high school  |
| (06) Vocational junior high school   |
| (07) High school   |
| (08) Vocational high school  |
| (09) Cadet school  |
|  |
| (10) Five-year junior college (after junior high)  |
| (11) Two-year junior college / three-year junior college (after high school of general subjects)   |
| (12) Military/police junior college  |
| (13) Military/police college   |
| (14) College   |
| (15) Graduate school   |
| (16) Other (please specify)  |
|  |
|  |
| B. Religious beliefs Card II 1 02 7  |
|  |
| B. Religious beliefs  Card II 1 02 7  15. Do you go to temples or monasteries to worship the gods? (1) Yes (2) No v15 8  |
| 15. Do you go to temples or monasteries to worship the gods? [1] (1) Yes [2] No v15 8  |
| 15. Do you go to temples or monasteries to worship the gods? [(1) Yes [(2) No v15 [8]  16. Do you go to Buddhist temples to worship or to render respect to the Buddha? v16 [9]  |
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| (05) V. Catholicism   |   |
|---|---|
| (06) VI. Protestant Christianity VIa: Denomination  |   |
| (07) VII  |   |
| (1) Cihui Tang  |   |
| (2) Yiguan Dao  |   |
| (3) Haitzedao   |   |
| (4) Tindijiao   |   |
| (5) Tingdetang  |   |
| (6) Xuanyuanjiao  |   |
| (7) Liism   |   |
| (8) Other   |   |
| (08) VIII   |   |
| (1) Nichiren (Lotus) Orthodox Sect  |   |
| (2) Soka Gakkai (Value-Creating Society)  |   |
| (3) Tenrikyo (Religion of divine wisdom)  |   |
| (4) Sukyo Mahikari  |   |
| (5) Other(Other religion in Japan)  |   |
| (09) IX   |   |
| $\bigcap$ (1) Islam   |   |
| (2) Tatong Church   |   |
| (3) Scientology   |   |
| (4) Unification Church  |   |
| (5) Other (other foreign religion)  |   |
| (10) X  |   |
| (1) Both Buddhism and Taoism  |   |
| (1) Both Buddhism and Tuoism (2) Three religions (Buddhism, Taoism, and Confucianism) amalgamated into  | n one   |
|   |   |
| 1 1 (3) () that I defeat that cannot be categorized or that are hard to describ   |   |
| (11) XI Deceased (this option is for the payt two questions)  |   |
| (11) XI Deceased (this option is for the next two questions)  |   |
| (11) XI Deceased (this option is for the next two questions)  |   |
| (11) XI Deceased (this option is for the next two questions)  16b. [For options refer to Q16a]  | e)<br>  |
| (11) XI Deceased (this option is for the next two questions)  |   |
| (11) XI Deceased (this option is for the next two questions)  16b. [For options refer to Q16a] What is your father's religious belief?  | e)<br>  |
| (11) XI Deceased (this option is for the next two questions)  16b. [For options refer to Q16a] What is your father's religious belief?  16c. [For options refer to Q16a]  | e)<br>v16b 14 <mark>                                    </mark> |
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| (11) XI Deceased (this option is for the next two questions)  16b. [For options refer to Q16a] What is your father's religious belief?  16c. [For options refer to Q16a] What is your mother's religious belief?  | e)<br>v16b 14 <mark>                                    </mark> |
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| (11) XI Deceased (this option is for the next two questions)  16b. [For options refer to Q16a] What is your father's religious belief?  16c. [For options refer to Q16a] What is your mother's religious belief?  17. If you have no religious belief, skip to Q18a  When did you start with this religious belief? R.O.C. year   | v16b 1416 v16c 1719 v1721                                       |
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| (11) XI Deceased (this option is for the next two questions)  16b. [For options refer to Q16a] What is your father's religious belief?  16c. [For options refer to Q16a] What is your mother's religious belief?  17. If you have no religious belief, skip to Q18a  When did you start with this religious belief? R.O.C. year   | v16b 1416 v16c 1719 v1721                                       |
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| (11) XI Deceased (this option is for the next two questions)  16b. [For options refer to Q16a] What is your father's religious belief?  16c. [For options refer to Q16a] What is your mother's religious belief?  17. If you have no religious belief, skip to Q18a  When did you start with this religious belief? R.O.C. year  17a. Where did you live at that time? Province (Municipality), County (City), Township (Town, City, District)  18. If you have no religious belief, skip to Q18a.  | v16b 1416 v16c 1719 v1721 v17a 2224                             |
| (11) XI Deceased (this option is for the next two questions)  16b. [For options refer to Q16a] What is your father's religious belief?  16c. [For options refer to Q16a] What is your mother's religious belief?  17. [If you have no religious belief, skip to Q18a] When did you start with this religious belief? R.O.C. year  17a. Where did you live at that time? County (City), County (City), Township (Town, City, District)  18. [If you have no religious belief, skip to Q18a]. Did you take part in any activity organized by a/some temple(s) or religious organized? [ (1) Yes (2) No (skip to Q20)  | v16b 1416  v16c 1719  v1721  v17a 2224  anization(s) last v1825 |
| (11) XI Deceased (this option is for the next two questions)  16b. [For options refer to Q16a] What is your father's religious belief?  16c. [For options refer to Q16a] What is your mother's religious belief?  17. If you have no religious belief, skip to Q18a  When did you start with this religious belief? R.O.C. year  17a. Where did you live at that time? County (City), County (City), Township (Town, City, District)  18. If you have no religious belief, skip to Q18a. Did you take part in any activity organized by a/some temple(s) or religious organized: (1) Yes (2) No (skip to Q20)  18a. Do you do voluntary work or go to the temple to help? How often do you do | v16b 1416  v16c 1719  v1721  v17a 2224  anization(s) last v1825 |
| (11) XI Deceased (this option is for the next two questions)  16b. [For options refer to Q16a] What is your father's religious belief?  16c. [For options refer to Q16a] What is your mother's religious belief?  17. [If you have no religious belief, skip to Q18a] When did you start with this religious belief? R.O.C. year  17a. Where did you live at that time? County (City), County (City), Township (Town, City, District)  18. [If you have no religious belief, skip to Q18a]. Did you take part in any activity organized by a/some temple(s) or religious organized? [ (1) Yes (2) No (skip to Q20)  | v16b 1416  v16c 1719  v1721  v17a 2224  anization(s) last v1825 |

| (3) Three or four to                | •  |            |              |             |         |       |                |              |  |  |  |
|-------------------------------------|--|------------|--------------|-------------|---------|-------|----------------|--------------|--|--|--|
|                                     | (4) Once or twice a year (5) Never (skip to Q20) |            |              |             |         |       |                |              |  |  |  |
| (6) There was no such activity      |  |            |              |             |         |       |                |              |  |  |  |
| 19. The following qu                | ·  | evers in C | Christianity | y and Cath  | olicism |       |                |              |  |  |  |
| Card III 1 03 7                     |  |            |              |             |         |       |                |              |  |  |  |
| Frequency of attendance 1 2 3 4 5 6 |  |            |              |             |         |       |                |              |  |  |  |
|                                     |  | More       | Once to      | Three to    | Once or | Never | There          |              |  |  |  |
|                                     |  | than       | three        | eleven      | twice a |       | was no         |              |  |  |  |
|                                     |  | four       | times a      | times a     | year    |       | such           |              |  |  |  |
|                                     |  | times a    | month        | year        |         |       | activity       |              |  |  |  |
| [Chaigtionity]                      | [Cathaliaiam]                                    | month      |              |             |         |       |                |              |  |  |  |
| [Christianity]                      | [Catholicism]                                    |            |              |             |         |       |                | 10 1         |  |  |  |
| (1) Sunday service                  | Mass   |            |              |             |         |       |                | v19_1<br>8   |  |  |  |
| (2) Fellowship                      | Fellowship                                       |            |              |             |         |       |                |              |  |  |  |
| (Special activities                 | (Special   |            |              |             |         |       |                | v19_2        |  |  |  |
| for Christianity)                   | activities for                                   | _          | _            | _           | _       | _     | _              | 9            |  |  |  |
| (2) D'11 1                          | Catholicism)                                     |            |              |             |         |       |                | 10.2         |  |  |  |
| (3) Bible class                     | Bible class                                      |            |              |             |         |       |                | v19_3        |  |  |  |
| (4) Lessons for new                 | Lessons on                                       | _          | _            | _           | _       | _     | _              | v19_4        |  |  |  |
| believers                           | doctrines  |            |              |             |         |       |                | 11           |  |  |  |
| (5) Spiritual                       | Spiritual  |            |              |             |         |       |                | v19_5        |  |  |  |
| practices                           | practices  | ш          | ш            | ш           | Ь       | ш     | ш              | <u>12</u>    |  |  |  |
| (6) Retreat                         |  |            |              |             |         |       |                | v19_6<br>□13 |  |  |  |
| (7) Holy                            | Holy Sacrament                                   |            | _            | _           | _       |       |                | v19_7        |  |  |  |
| Communion                           | 2101) 200101110110                               |            |              |             |         |       |                | <u>14</u>    |  |  |  |
| (8) Doing voluntary                 |  |            |              |             |         |       |                | v19_8        |  |  |  |
| work (or church                     |  |            |              |             |         |       |                | 15           |  |  |  |
| services)                           |  |            |              |             |         |       |                |              |  |  |  |
| (9) Helping preach                  |  |            |              |             |         |       |                | v19_9        |  |  |  |
| the gospel                          |  |            |              |             |         |       |                | <u></u> 16   |  |  |  |
| (10) Other                          |  |            |              |             |         |       |                | v19_10       |  |  |  |
| scheduled meetings (please          |  |            |              |             |         |       |                | 17<br>17     |  |  |  |
| specify)                            |  |            |              |             |         |       |                | 1 /          |  |  |  |
| (11) Unscheduled                    |  |            |              |             |         |       |                | 10 11        |  |  |  |
| meetings (please                    |  |            |              |             |         |       |                | v19_11       |  |  |  |
| specify)                            |  |            |              |             |         |       |                | <u>18</u>    |  |  |  |
| (12) Gospel crusades:               | How many times                                   | a year?    |              | _           |         |       | v19            | 9_12 🗌       |  |  |  |
|                                     |  |            |              |             |         |       |                | 20           |  |  |  |
| 20.5                                | ,  | 11 .1      | 1            | •           | . 0     |       | 20 🗀 1         |              |  |  |  |
| 20. Do you take part in             | _  | ed by othe | er religious | s organizat | nons?   |       | v20 <u>2</u> 1 |              |  |  |  |
| $\square$ (1) Yes $\square$ (2) No  | (skip to Q21)                                    |            |              |             |         |       |                |              |  |  |  |
| 20a. What are the reli              | gious organization                               | s?         |              |             |         |       |                |              |  |  |  |
| (1)                                 |  |            | )            |             |         |       |                |              |  |  |  |
| (2)                                 |  |            |              |             |         |       |                |              |  |  |  |
|                                     | (Detailed  |            |              |             |         |       |                |              |  |  |  |

| 21. How about previously? What was your religious belief or did you have none?  (01) None (skip to Q22) (02) Folk Religion (03) Buddhism (04) Taoism (05) Yiguan Dao (06) Xuanyuanjiao (07) Catholicism (08) Islam (09) Protestant Christianity: Denomination (10) Other (please specify)                                     |
|---|
| 21a. At that time, did you become a member of this religious faith through some rituals? v21a 24 (1) Yes (2) No (skip to Q23) (3) There is no such activity in this organization (skip to Q23)  |
| 21b. What ritual is that?  (1) Conversion to Buddhism (2) Passing on Triratna: the Buddha, the dharma, and the sangha (3) Mind-Seal of the Buddhas (4) Ritual to convert to a certain Buddhist sect (5) Baptism (6) Ceremony to initiate a teacher-student relationship with a master (7) Others                              |
| 21c. When did you attend this ritual? R.O.C. year v21c27  22. Do you view yourself as a devout believer? v2228 (1) Yes(2) No(7) Para't leaves   |
| <ul> <li>☐ (7) Don't know</li> <li>23. Skip if you have no religious belief</li> <li>Is it possible that you might change your religious belief in the future?</li> <li>☐ (1) Highly possible</li> <li>☐ (2) Possible</li> <li>☐ (3) Not quite possible</li> <li>☐ (4) Highly impossible</li> <li>☐ (7) Don't know</li> </ul> |
| 24. Answer if you have no religious belief  Is it possible that you might believe in a religion in the future?  (1) Highly possible (2) Possible (3) Not quite possible (4) Highly impossible (7) Don't know  |

| (1) Sitting in medita (2) Buddhist chanti (3) Taoist chanting (4) Practicing Qi (5) Reading religion (6) Giving thanks, 1 (7) Other personal s (8) No | ation (Za-Zen), sitting stand<br>ng<br>us scriptures<br>repenting, or praying ever<br>spiritual practices, (pleas | ery day<br>se specify)   |  | v25_1                            |  |  |  |  |
|---|---|--|--|----------------------------------|--|--|--|--|
| 26. Do you have relati  |   | part in the following act  | ivities? (interviewe                   | er, please                       |  |  |  |  |
|   | Participation of relatives or friends   | Do you think it is good for them to take part in such activities?              | Do you yourself t part in such activit |                                  |  |  |  |  |
|   | (0) No (1) Personal (2) Small organization, not well-known  | <ul><li>(0) Not applicable</li><li>(1) Very bad</li><li>(2) Not good</li></ul> | (0) No<br>(1) Yes                      |                                  |  |  |  |  |
|   | (3) Big organization, well-known  | (3) Good   |  |                                  |  |  |  |  |
| (1) P   | (7) Don't know  | (4) Very good  |  | 26.11.                           |  |  |  |  |
| (1) Practicing Qi   |   |  |  | v26_1139<br>v26_1240<br>v26_1341 |  |  |  |  |
| (2) Meditation  |   |  |  | v26_2142<br>v26_2243<br>v26_2344 |  |  |  |  |
| (3) Other practices of the kind   |   |  |  | v26_31                           |  |  |  |  |
| 27. Do you have relati  | ves or friends who take   | part in the activities of i  | new religions?                         | _                                |  |  |  |  |
| (1) Yes (2) No  |   |  |  | v27 <u>48</u>                    |  |  |  |  |
| 28. Do you think it is g  (1) Very good  (2) Good  (3) Not good  (4) Very bad   | good for them to take par   | t in the activities of these   | e new religions?                       | v28 49                           |  |  |  |  |
| 29 Do you yourself take part in the activities of new religions? v29 50 (1) Yes (2) No  |   |  |  |                                  |  |  |  |  |

30. Do you have friends or relatives who take part in the following religious organizations? Do you take part in them yourself? (interviewer, please write down the codes)

| , , , , , , , , , , , , , , , , , , ,                     | Participation relatives or fr                                  |                       | good for t                        | think it is hem to take h activities:             | part in            | u yourself take<br>such activities |                                    |  |
|---|--|-----------------------|-----------------------------------|---|--------------------|------------------------------------|------------------------------------|--|
|   | (0) None<br>(1) One<br>(2) Two<br>(3) Over the<br>(7) Don't kr | ree                   | (1) Vo<br>(2) No<br>(3)<br>(4) Ve | applicable ery bad ot good Good ery good n't know |                    | (0) No<br>(1) Yes                  |                                    |  |
| Foguangshan<br>(Hsingyun)                                 |  |                       |                                   |   |                    |                                    | _                                  | 11 <u>51</u><br>12 <u>52</u><br>13 <u>53</u> |
| Yin-hsin Chan<br>Association<br>(Miaotien)<br>Dharma Drum |  |                       |                                   |   |                    |                                    |                                    | 22 <u>55</u><br>23 <u>56</u>                 |
| Mountain (Shengyan)                                       |  |                       |                                   |   |                    |                                    | v30_<br>v30_                       | 32 <u>58</u><br>33 <u>59</u>                 |
| Chungtai Mountain<br>(Weijue)                             |  |                       |                                   |   |                    |                                    |                                    | 41 <u>60</u><br>42 <u>61</u><br>43 <u>62</u> |
| Universal Light Body<br>Association (Sung<br>Chi-Li)      |  |                       |                                   |   |                    |                                    |                                    | 51 <u>63</u><br>52 <u>64</u><br>53 <u>65</u> |
| Supreme Master<br>Chinghai's<br>Association<br>(Chinghai) |  |                       |                                   |   |                    |                                    | v30_                               | 61 <u>66</u><br>62 <u>67</u><br>63 <u>68</u> |
| Tsu Chi Association (Chengyen)                            |  |                       |                                   |   |                    |                                    |                                    | 71 <u>69</u><br>72 <u>70</u><br>73 <u>71</u> |
| C. Views on the gods, the                                 | he demons, ar  | nd deatl              | h                                 |   |                    |                                    |                                    |  |
| 31. Do you believe in the                                 | e following say  | yings?                |                                   |   |                    |                                    |                                    |  |
|   | 1<br>Yes,<br>very,<br>much                                     | Yes,<br>some-<br>what | 3<br>No, not<br>really            | 4<br>No, not<br>at all                            | 7<br>Don't<br>know | 8 Don't understand the question    | 9<br>Don't<br>want<br>to<br>answer |  |
| (1) There is a supreme go this universe                   | Ц  |                       |                                   |   |                    |                                    |                                    | v31_1<br>72                                  |
| (2) Among the gods, then are status level difference      |  |                       |                                   |   |                    |                                    |                                    | v31_2<br>73                                  |
| (3) Natural calamities are god's warnings to human beings |  |                       |                                   |   |                    | 0                                  |                                    | v31_3<br>74                                  |

| (4) Heaven and hell certainly exist  |                      |                       |                |                   |                     |  |                      | v31_4<br>75 |
|--|----------------------|-----------------------|----------------|-------------------|---------------------|--|----------------------|-------------|
| (5) It must be ordained by fate if a person can become a president                         |                      |                       |                |                   |                     |  |                      | v31_5<br>76 |
| 32. Do you agree with the foll   | owing sa             | ayings?               | 3              | Card IV 1         | ]<br>               | ] <mark>04</mark> 7                    | 9                    |             |
|  | Yes,<br>very<br>much | Yes,<br>some-<br>what | No, not really | No, not<br>at all | Don't<br>know       | Don't<br>understand<br>the<br>question | Don't want to answer |             |
| (1) If you make a vow to the gods but do not keep your word, you will reap retribution     |                      |                       |                |                   |                     |  | _                    | v32_1       |
| (2) If you work hard, you do not necessarily have to rely on the gods                      |                      |                       |                |                   |                     |  |                      | v32_2       |
| (3) If you worship the gods with all your heart, you will be protected and blessed by them |                      |                       |                |                   |                     |  |                      | v32_3       |
| (4) It is a waste to burn paper money  |                      |                       |                |                   |                     |  |                      | v32_4<br>11 |
| D. The spirit and the soul, an   | cestors,             | retribut              | tions, pre     | destination       | , and deb           | ts                                     |                      |             |
| 33. The following sayings are  | found in             | our soc               | iety conce     | erning the sp     | pirits. Do <u>y</u> | you believe ii<br>8                    | n them?              |             |
|  | Yes,<br>very<br>much | Yes,<br>some-<br>what | No, not really | Not at<br>all     | Don't<br>know       | Don't<br>understand<br>the<br>question | Don't want to answer |             |
| (1) After a person passes<br>away, his/her spirit and soul<br>still exist                  |                      |                       |                |                   |                     |  |                      | v33_1<br>12 |
| (2) Man's spirit and soul will reincarnate   |                      |                       |                |                   |                     |  |                      | v33_2       |
| (3) Spirits that are not offered any worship will wander around                            |                      |                       |                |                   |                     |  |                      | v33_3<br>14 |
| (4) Do you believe in demon possession?  |                      |                       |                |                   |                     |  |                      | v33_4<br>15 |

| 34. Do you agree with the following sayings?   |                           |                       |                        |                        |                    |                                 |                                    |             |
|--|---------------------------|-----------------------|------------------------|------------------------|--------------------|---------------------------------|------------------------------------|-------------|
|  | l<br>Yes,<br>very<br>much | Yes,<br>some-<br>what | 3<br>No, not<br>really | 4<br>No, not<br>at all | 7<br>Don't<br>know | 8 Don't understand the question | 9<br>Don't<br>want<br>to<br>answer |             |
| (1) It is good to have children<br>and grandchildren to worship<br>you after your death                                    |                           |                       |                        |                        |                    |                                 |                                    | v34_1<br>16 |
| (2) If we do not offer worship to our ancestors, they will be angry about it   |                           |                       |                        |                        |                    |                                 |                                    | v34_2<br>17 |
| (3) If we offer worship to our ancestors at the allotted time, we will be protected and blessed by them                    |                           |                       |                        |                        |                    |                                 |                                    | v34_3<br>18 |
| 35. In our society, there are the  |                           |                       |                        |                        | n them?            |                                 |                                    |             |
|  | 1<br>Yes,<br>very<br>much | Yes,<br>some-<br>what | No, not really         | 4<br>No, not<br>at all | 7<br>Don't<br>know | 8 Don't understand the question | 9<br>Don't<br>want<br>to<br>answer |             |
| (1) To meet someone or be with someone is something that has been predestined in the previous life or several lives before |                           | 0                     |                        |                        | 0                  |                                 | 0                                  | v35_1<br>19 |
| (2) Marrying the wrong person is a debt from a previous life   |                           |                       |                        |                        |                    |                                 |                                    | v35_2<br>20 |
| (3) Working like a dog for one's children is a debt from a previous life   |                           |                       |                        |                        |                    |                                 |                                    | v35_3<br>21 |
| (4) Relatives and friends had<br>a special bond with us in a<br>previous life  |                           |                       |                        |                        |                    |                                 |                                    | v35_4<br>22 |
| 36. Do you agree with the following  | owing sa                  | ayings?               |                        |                        |                    |                                 |                                    |             |
|  | 1<br>Yes,<br>very<br>much | Yes,<br>some-<br>what | 3<br>No, not<br>really | 4<br>No, not<br>at all | 7<br>Don't<br>know | 8 Don't understand the question | 9<br>Don't<br>want<br>to<br>answer |             |
| (1) If you do something bad or good, it will affect the well-being of your descendents                                     |                           |                       |                        |                        |                    |                                 |                                    | v36_1<br>23 |
| (2) If you do something bad or good, it will affect your destiny in the latter part of your life                           |                           |                       |                        |                        |                    |                                 |                                    | v36_2<br>24 |

| E.Concepts concerning qi, yin, yang, and the five elements  37. The following sayings are found in our society concerning "qi." Do you believe in them?  1 2 3 4 7 8 9  |                      |                          |                        |                        |                    |  |                                    |             |
|---|----------------------|--------------------------|------------------------|------------------------|--------------------|--|------------------------------------|-------------|
|   | Yes,<br>very<br>much | Yes,<br>some-<br>what    | No, not really         | No, not<br>at all      | Don't<br>know      | Don't<br>understand<br>the<br>question | Don't<br>want<br>to<br>answer      |             |
| (1) Qigong can help cure diseases   |                      |                          |                        |                        |                    |  |                                    | v37_1<br>25 |
| (2) Qi circulates in the human body   |                      |                          |                        |                        |                    |  |                                    | v37_2<br>26 |
| (3) A person's qi can be strengthened through cultivation   |                      |                          |                        |                        |                    |  |                                    | v37_3<br>27 |
| (4) If a person's qi is very strong, nothing can harm him or her  |                      |                          |                        |                        |                    |  |                                    | v37_4<br>28 |
| (5) In a place where the qi is powerful, trees and plants will grow well, and that place also will prosper  |                      |                          |                        |                        |                    |  |                                    | v37_5       |
| 38. Do you believe that the five elements (metal, wood, water, fire, and earth) promote and restrain one another?    (1) Yes, very much   (2) Yes, somewhat   (3) No, not really   (4) No, not at all   (7) Don't know   (8) Don't understand the question   (9) Don't want to answer |                      |                          |                        |                        |                    |  |                                    |             |
| 39. Do you believe in the follo   | Yes, very            | yings? 2 Yes, some- what | 3<br>No, not<br>really | 4<br>No, not<br>at all | 7<br>Don't<br>know | 8 Don't understand the question        | 9<br>Don't<br>want<br>to<br>answer |             |
| (1) To be healthy physically<br>and psychologically, we have<br>to strike a balance between<br>yin and yang, as well as<br>maintain an adequate<br>blending of the two  |                      |                          |                        |                        |                    |  |                                    | v39_1<br>31 |
| (2) Do you believe in karma   | П                    | П                        |                        | П                      | П                  | П                                      | П                                  | v39_2       |

<u>32</u>

v39\_3

and reincarnation

field. A person is sick

between the two

(3) An individual is a small magnetic field, and the universe is a big magnetic

because there is no harmony

| Taoism can increase your personal energy   |  |  |  |        |   |   | v39_4<br>34                          |
|--|--|--|--|--------|---|---|--------------------------------------|
| (5) Wearing crystals (accessories) can better your personal magnetic field   |  |  |  |        |   |   | v39_5<br>35                          |
| (6) What Buddhist beads you should wear depend on what suits your personal magnetic field  |  |  |  |        |   |   | v39_6<br>36                          |
| (7) It is scientific to say that the individual is a small magnetic field  |  |  |  |        |   |   | v39_7<br>37                          |
| (8) Science today has proved that qigong is beneficial to the human body   |  |  |  |        |   |   | v39_8<br>38                          |
| (9) Science can prove the existence of the spirit and the soul (10) Science can prove that   |  |  |  |        |   |   | v39_9<br>39                          |
| some people have supernatural power. (supernatural power refers to a special power that enables the curing of diseases by the emission of light, qigong and healing without touching the patient)  |  |  |  |        |   |   | v39_10<br>40                         |
| F. Personal religious behavior   | r  |  |  |        |   |   |                                      |
| 40. Have you been to an altar in (1) Often (2) Occasionally (3) Never (skip to Q41)  | •  | •  |  |        |   | v40 <u> </u> 4  | 1                                    |
| 40a. What is your main purposed (1) Health and peace (2) A smooth career (3) Earning big money (4) To have good results in second (5) Problems concerning the (6) Problems concerning relation (7) Family problems (8) Social stability, national (9) To change the feng-shui (10) To dispel disasters and (11) Orline (11) Or | studying<br>discipli<br>ationshi<br>prosperi<br>(geoma | and examene of the ps and material ty and pency) | minations<br>children<br>arriage<br>ace for th | apply) | v40<br>v40<br>v40<br>v40<br>v40<br>v40<br>v40 | Da_14 Da_24 Da_34 Da_44 Da_54 Da_64 Da_74 Da_84 Da_95 a_105 | 3<br>4<br>5<br>6<br>7<br>8<br>9<br>0 |
| $\square$ (11) Others (please specify)   |  | _  |  |        | v40a  | a_11 <b>5</b> :   | 2                                    |

| 41. Why do you practice this current religion? (Choose all that apply) (Skip th |                  |
|---|------------------|
| no religious faith) Card  | V 1 05 7         |
| (1) Self-cultivation  | v41_1 \[ \]8     |
| (2) To seek redemption or repentance  | v41_29           |
| (3) To seek the truth   | v41_310          |
| (4) To seek peace   | v41_4 11         |
| (5) To understand the meaning of life   | v41_5 12         |
| (6) To seek wisdom  | v41_6 13         |
| (7) To reduce worries   | v41_7 14         |
| (8) To solve special problems   | v41_8 15         |
| (9) To draw luck and to avoid evil  | v41_9            |
| (10) To seek consolation  | v41_10 17        |
| (11) To seek spiritual sustenance   | v41_11 18        |
| (12) To make friends  | v41_12 19        |
| (13) The attraction of the religious leader                                     | v41 13 20        |
| (14) The zealous introduction of relatives and friends                          | v41_14 21        |
| (15) Future fate of going up to heaven or happiness after death                 | v41_15 22        |
| (16) To follow the faith of my parents  | v41_16 23        |
| (17) Not applicable   | v41_1023         |
| (17) Not applicable (18) Others (please specify)                                |                  |
| (18) Others (please specify)  | v41_1825         |
| 12. When you appointed discourse that are hard to some who do you sale to be    | al van 9         |
| 42. When you encounter diseases that are hard to cure, who do you ask to he     | ai you?          |
| (Choose all that apply)   | 40 1 □06         |
| (1) A doctor  | v42_1 <u>26</u>  |
| (2) A Buddhist master   | v42_2 <u>27</u>  |
| (3) A Taoist master   | v42_328          |
| (4) A Shaman  | v42_4 <u>29</u>  |
| (5) A Catholic priest   | v42_5 30         |
| (6) A pastor  | v42_631          |
| (7) A qigong master   | v42_732          |
| (8) A person who possesses supernatural power                                   | v42_833          |
| (9) A spirit healer   | v42_9 <u>34</u>  |
|   | _                |
| 43. How do you think your religious belief has helped you in your daily mood    | ? v43 <u>35</u>  |
| (1) Greatly   |                  |
| (2) Somewhat  |                  |
| (3) Not much  |                  |
| (4) Not at all  |                  |
| (5) Have no religious belief  |                  |
| (7) Don't know  |                  |
| (8) Don't understand the question   |                  |
| (9) Don't want to answer  |                  |
|   |                  |
| 44. How do you think your religious belief has helped you in your career (or s  | studies)? v44 36 |
| $\square$ (1) Greatly   | <i>,</i>         |
| (2) Somewhat  |                  |
| (2) Some what   |                  |
| (3) Not mach  |                  |
| (7) Have no religious belief  |                  |
| (3) Have no rengious benef  |                  |
| (7) Bon't know (8) Don't understand the question                                |                  |
| (8) Don't understand the question (9) Don't want to answer                      |                  |
|   |                  |

| (0) Not applicable  |                       |
|---|-----------------------|
| 45. How do you think your religious belief has helped you in your interactions with co (friends and classmates) | workers<br>v45 37     |
| (1) Greatly   |                       |
| (2) Somewhat  |                       |
| (3) Not much  |                       |
| (4) Not at all  |                       |
| (5) Have no religious belief  |                       |
| (7) Don't know  |                       |
| (8) Don't understand the question   |                       |
| (9) Don't want to answer  |                       |
| 46. How do you think your religious belief has helped you in your interactions with yo members?                 | our family v46 38     |
| (1) Greatly   |                       |
| (2) Somewhat  |                       |
| (3) Not much  |                       |
| (4) Not at all  |                       |
| (5) Have no religious belief  |                       |
| (7) Don't know  |                       |
| (8) Don't understand the question   |                       |
| (9) Don't want to answer  |                       |
|   |                       |
| G. Religious behaviors in the family  |                       |
| 47. Do you have your ancestral tablets in your current residence?  (1) Yes (skip to Q48) (2) No                 | 747 <u>39</u>         |
| 47a. If not, where are the ancestral tablets?   | v47a <mark>□40</mark> |
| (1) Home of my grand parents  |                       |
| (2) Home of my parents  |                       |
| (3) Home of my uncles   |                       |
| (4) Home of my brothers   |                       |
| (5) Home of my ancestors or ancestral hall  |                       |
| (6) Other (please specify)  |                       |
| 48. Do you practice ancestor worship at home? (1) Yes (2) No  | v48 41                |
| 49. Do you offer worship to the local deities, Mazhu, Guangong and other deities?                               | v49 <b>42</b>         |
| $\square$ (1) Yes $\square$ (2) No  | <del></del>           |

| birthdays of the gods, Daoist ritual of rene  |                       | 0 1                 | mes (e.g.,       |
|---|-----------------------|---------------------|------------------|
|   | 1                     | 2                   |                  |
| (1) Neighboring local deities temples   | Yes                   | No                  | v50_1            |
| (1) Neighboring local defines temples   |                       |                     | V30_1<br>  43    |
| (2) Deities in the local regions (neighborhood temples, village temples)  |                       |                     | v50_2<br>44      |
| (3) Daoist ritual of renewal  |                       |                     | v50_3<br>45      |
| (4) Deities outside of the local regions (please specify)   |                       |                     | v50_4<br>□46     |
| H. Collective religious behaviors   |                       |                     |                  |
| 51. Do you think religions have a positive influing (1) Yes, a lot (2) Yes, somewhat (3) No, not really (4) No, not at all (7) Don't know (8) Don't understand the question (9) Don't want to answer  | uence on society?     |                     | v51 <u>47</u>    |
| 51a. If there are positive influences, what are (Name as many as you would like)  (1) Good physical health (2) Spiritual and soulish sustenance (3) Exerting norms on behaviors (4) Harmony among family, relatives and f (5) Harmony among neighbors and cowork (6) Peace in society (7) Improving the general practices of society (8) Improving general moral practices (9) Persuading people to do good (10) Helping disadvantaged minorities and (11) Stabilizing feelings of the public | riends<br>cers<br>ety |                     | v51a_1           |
| 52. Do youu think religions have a negative in  (1) Yes, a lot (2) Yes, somewhat (3) No, not really (4) No, not at all (7) Don't know (8) Don't understand the question (9) Don't want to answer  | fluence on society    | ?                   | v5259            |
| 52a. If there are negative influences, what are (Name as many as you would like)  | they?                 | (don't read out the | options)         |
| (1) Superstition  |                       |                     | v52a_1 <u>60</u> |
| (2) People being cheated out of their money   | y or chastity         |                     | v52a_2 <u>61</u> |

| (5) Creating family problem (6) Bad moral concepts (7) Worsening the general (8) Jeopardizing public pea (9) Marching (10) To much political inte (11) Violating environment (12) Waste                                 | <ul> <li>☐ (7) Worsening the general practice of society</li> <li>☐ (8) Jeopardizing public peace</li> <li>☐ (9) Marching</li> <li>☐ (10) To much political interference</li> <li>☐ (11) Violating environmental protection</li> <li>☐ (12) Waste</li> <li>53. Did you take part in a religous pilgrimage last year?</li> <li>☐ (1) Yes ☐ (2) No</li> <li>I. Numerology and magic</li> <li>Card</li> <li>54. To what extent do you think it is necessary to schedule a special day according the Almanac when doing the following things?</li> </ul> |                         |                      |                          |                      |                                 |                                    |     |
|---|--|-------------------------|----------------------|--------------------------|----------------------|---------------------------------|------------------------------------|-----|
| •   |  | •                       |                      | a special d              | Card VI<br>ay accord |                                 | ]  06 7 of                         | f   |
|   | 1<br>It is a<br>must   | 2 It is better to do so | 3 It does not matter | 4<br>There is<br>no need | 7<br>Don't<br>know   | 8 Don't understand the question | 9<br>Don't<br>want<br>to<br>answer |     |
| (1) Getting married   |  |                         |                      |                          |                      |                                 |                                    | v54 |
| (2) Moving  |  |                         |                      |                          |                      |                                 |                                    | v54 |
| (3) Establishing a new company  |  |                         |                      |                          |                      |                                 |                                    | v54 |
| (4) Going out for a tour  |  |                         |                      |                          |                      |                                 |                                    | v54 |
| 55. Have you or your family 1 years?  | nembers  | consulte                | d a feng-s           | hui (geoma               | ncy) mas             | ter in the past                 | five                               |     |
| (1) Yes (2) No  |  |                         |                      |                          |                      |                                 | v55 <u>12</u>                      | 2   |
| <ul><li>56. Did you or your family more residence?</li><li>☐ (1) Yes ☐ (2) No (skip to</li></ul>  |  | onsult a f              | eng-shui             | (geomancy)               | master c             |                                 | ur present<br>v56 <mark>1</mark> 3 |     |
| 56a. What is the outcome of y concerning your present  (1) It helped greatly (2) It helped somewhat (3) It did not help (4) It just gave me peace of (7) Don't know (8) Don't understand the q (9) Don't want to answer | residence  |                         | y member             | rs' feng-shu             | i (geomai            | -                               | tion<br>756a <mark>1</mark> 14     | ļ   |

| 57. Have you ever consulted a feng-shui (geomancy) master concerning your office?  (0) Not applicable (skip to Q58)  (1) Yes (2) No (skip to Q58)   |
|---|
| 57a. What is the outcome of your feng-shui (geomancy) consultation concerning your office?  |
| v57a 16  (1) It helped greatly (2) It helped somewhat (3) It did not help (4) It just gave me peace of mind (7) Don't know (8) Don't understand the question (9) Don't want to answer   |
| 58. Have you or your family members ever consulted a feng-shui (geomancy) master concerning the location to place your ancestral bones and ashes?  17  (1) Yes  (2) No (skip to Q59)  |
| 58a. When did you or your family members consult a feng-shui (geomancy) master concerning the location to place your ancestral bones and ashes? v58a 19 R.O.C. year   |
| 58b. What is the outcome of your or your family members' feng-shui (geomancy) consultation concerning the location to place your ancestral bones and ashes?  (1) It helped greatly (2) It helped somewhat (3) It did not help (4) It just gave me peace of mind (7) Don't know (8) Don't understand the question (9) Don't want to answer |
| 59. Have you or your family members ever consulted a feng-shui (geomancy) master concerning your ancestral tombs?  v59 21  (1) Yes  (2) No (skip to Q60)  |
| 59a. When did you or your family members consult a feng-shui (geomancy) master concerning your ancestral tombs?  R.O.C. year  59b. What was the outcome of your or your family members' feng-shui (geomancy) consultation concerning your ancestral tombs?  v59b24  |
| (1) It helped greatly (2) It helped somewhat  |
| (3) It did not help (4) It just gave me peace of mind   |
| (4) It just gave the peace of filling (7) Don't know  |
| (8) Don't understand the question   |
| THE TOTAL WANT TO ANSWER  |

| 60. How much influence do you following matters (including   |         |          |            | -                   | •                                |   |                        |             |
|--|---------|----------|------------|---------------------|----------------------------------|---|------------------------|-------------|
|  | A lot   | Some     | A bit      | None                | Don't<br>know                    | Don't<br>understand<br>the<br>question              | Don't want to answer   |             |
| (1) Physical health  |         |          |            |                     |                                  |   |                        | v60_1<br>25 |
| (2) Wealth   |         |          |            |                     |                                  |   |                        | v60_2       |
| (3) Career   |         |          |            |                     |                                  |   |                        | v60_3       |
| (4) Marital Relationship   |         |          |            |                     |                                  |   |                        | v60_4       |
| (5) Prosperity for descendents   |         |          |            |                     |                                  |   |                        | v60_5       |
| 61. How much influence do you company (shop, factory) an   |         |          | _          | ities have  4  None | on the dev<br>7<br>Don't<br>know | relopment of a  8  Don't  understand  the  question | 9 Don't want to answer |             |
| (1) Having the opening ceremony in January of the  |         |          |            |                     |                                  |   |                        | v61_1       |
| Chinese lunar calendar (2) Creating a particular set up and décor (e.g., the seating arrangement for the boss and the staff)               |         |          |            |                     |                                  |   |                        | v61_2<br>31 |
| (3) Offering incense and rendering worship to deities on the first, fifteenth (second, sixteenth) of each lunar month at the door entrance |         |          |            |                     |                                  |   |                        | v61_3<br>32 |
| (4) Establishing a shrine to offer daily worship to the deities  |         |          |            |                     |                                  |   |                        | v61_4<br>33 |
| 62. Do you have the following  | items d | isplayed | in your ho | _                   | -                                |   | gly.                   |             |
|  |         |          |            | 1<br>Yes            | 2<br>N                           | 0   |                        | _           |
| <ul><li>(1) The Eight Trigrams</li><li>(2) Taoist magic incantations</li><li>(3) A picture or statue of a god</li></ul>                    |         |          |            |                     |                                  | v62_  | _134<br>_235<br>_336   |             |
| (4) Evil-avoiding mirror, a leop figure or picture, doorgods, a so of a house  |         |          |            |                     |                                  | l v62_  | _437                   |             |

| (5) Other (please specify)   |                          |   |                |                   |               | v62_   | _538  |                     |  |
|--|--------------------------|---|----------------|-------------------|---------------|--|---|---------------------|--|
| 63. Do you believe that your o   | lestiny c                | an be for                                   | eseen by u 3   | sing the fo       | llowing m     | nethods of div   | ination?  |                     |  |
|  | Yes,<br>very<br>much     | Yes,<br>some-<br>what                       | No, not really | No, not<br>at all | Don't<br>know | Don't<br>understand<br>the<br>question                 | Don't want to answer  |                     |  |
| (1) Eight Characters about   |                          |   |                |                   |               |  |   | v63_1               |  |
| one's birth (2) Tzu-wei tou-shu  |                          |   |                |                   |               |  |   | ☐39<br>v63_2<br>☐40 |  |
| (3) Physiognomy and palmistry  |                          |   |                |                   |               |  |   | v63_3               |  |
| (4) Feeling one's bones  |                          |   |                |                   |               |  |   | v63_4<br>42         |  |
| (5) Astrology, horoscope   |                          |   |                |                   |               |  |   | v63_5               |  |
| (6) Other (please specify)   |                          |   |                |                   |               |  |   | v63_6               |  |
| 64. Have you ever taken the initiative to have your fortune told by someone? v64 45 (1) Yes (2) No (skip to Q65c)  |                          |   |                |                   |               |  |   |                     |  |
| 65. Since January 1994, have you taken the initiative to have your fortune told by someone by using one of the following methods of divination? (Choose all that apply) If the answer is either "no" or "forgotten" skip to Q65c  (1) Eight Characters about one's birth (2) Tzu-wei tou-shu (3) Physiognomy and palmistry (4) Feeling one's bones (5) Astrology, horoscope (6) Other (please specify)  (5) Other (please specify)  (6) Other (please specify) |                          |   |                |                   |               |  |   |                     |  |
| 65a. Why did you have your f  (1) Problems concerning ra (2) Taking an examination (3) Luck for money (4) Career problems (5) Relationship or marriag (6) Health problems (7) Problems concerning ac (8) Predicting my luck in a (9) Understanding my dest (10) Pure curiosity (11) Other (please specify)  65b. Do you think having your (1) Yes, it helped greatly (2) Yes, it helped somewhat   | te proble ecommogiven ye | ildren<br>ing my st<br>ms<br>dations<br>ear | udies          |                   |               | v65<br>v65<br>v65<br>v65<br>v65<br>v65<br>v65a<br>v65a | a_152 a_253 a_354 a_455 a_556 a_657 a_758 a_859 a_960 _1061 _1162 |                     |  |
| (3) No, it did not help muc (4) No, it did not help at al  |                          |   |                |                   |               |  |   |                     |  |

| (5) Not sure<br>(9) Don't want to answer   |              |                       |                |                   |                  |  |                      |                     |
|--|--------------|-----------------------|----------------|-------------------|------------------|--|----------------------|---------------------|
| 65c. Do you think your fortune  (1) Yes, very (2) Yes, somewhat (3) No, not really (4) No, not at all (5) Not sure (9) Don't want to answer                | has beer     | n told acc            | curately?      |                   |                  | V                                      | 65c <u>6</u> 64      | 1                   |
| 66. Do you believe that your po  | ersonal d    | lestiny ca<br>2       | an be char     | nged by the       | e following<br>7 | g methods?                             | 9                    |                     |
|  | Yes,<br>very | Yes,<br>some-<br>what | No, not really | No, not<br>at all | Don't<br>know    | Don't<br>understand<br>the<br>question | Don't want to answer |                     |
| (1) Praying to God   |              |                       |                |                   |                  |  |                      | v66_1               |
| (2) Burning incense and worship Buddha   |              |                       |                |                   |                  |  |                      | v66_2               |
| (3) Doing good to accumulate virtues   |              |                       |                |                   |                  |  |                      | v66_3               |
| <ul><li>(4) Changing luck by using magic</li><li>(5) Changing the feng-shui (geomancy) of my residence</li><li>(6) Renovating my ancestral tombs</li></ul> |              |                       |                |                   |                  |  |                      | v66_4<br><u></u> 68 |
|  |              |                       |                |                   |                  |  |                      | v66_5<br>69         |
|  |              |                       |                |                   |                  |  |                      | v66_6<br><u></u> 70 |
| (7) Making personal efforts in practicing a religion   |              |                       |                |                   |                  |  |                      | v66_7<br>□71        |
| (8) Becoming empowered by a Taoist or Buddhist master  |              |                       |                |                   |                  |  |                      | v66_8<br>           |
| 67. Within the past year, have yo inviting blessings?  | ou done a    | any of th             | e followin     |                   | lated to eli     |  | asters and           | d                   |
|  |              | 1<br>Ye               | s No           | Don't v           | yant to ans      | )<br>swer the ques                     | stion                |                     |
| (1) Sought help from a spiritua  | l mediur     | n $\square$           |                |                   |                  | •                                      |                      | 7_1<br>8            |
| (2) Changed your luck  |              |                       |                |                   |                  | 3                                      | v6                   | 7_2<br>9            |
| (3) Placated your zodiac year g  | god          |                       |                |                   | Е                | 3                                      |                      | 7_3<br>10           |
| (4) Placated your constellation  | god          |                       |                |                   | Е                | 3                                      | v6                   | 7_4<br>]11          |
| (5) Called back your wandering pacifying evil spirits that cause   | -            | ıd 🗆                  |                |                   |                  | 3                                      |                      | 7_5<br>7_2<br>7_12  |
| (6) Lit the brightness lantern   |              |                       |                |                   |                  | 3                                      |                      | 7_6<br>13           |
| (7) Put on a peace talisman  |              |                       |                |                   | [                | ]                                      | v6                   | 7_7<br>]14          |

| 68. Are you a long-term prac                      |             | _         |               |             |               |                 | v68 15           |  |
|---|-------------|-----------|---------------|-------------|---------------|-----------------|------------------|--|
| (1) Long-term practition                          |             | _         | -             | _           |               | ftaanth of aa   | ah luman         |  |
| (2) Practitioner of a vege month and every mor    |             | t only o  | n certain c   | iates (the  | mst and m     | nteenth of eac  | ii iunar         |  |
| (3) Partly vegetarian (veg                        | _           | ooked v   | vith meat)    |             |               |                 |                  |  |
|   | 501410105 0 | ookea v   | vitti iiicat) |             |               |                 |                  |  |
|   |             |           |               |             |               |                 |                  |  |
| 69. Why have you followed                         | a vegetari  | ian diet? | (Choose       | all that ap | ply)          |                 |                  |  |
| (1) For religious reasons                         |             |           |               |             |               |                 | v69_1 <u>16</u>  |  |
| (2) For health reasons                            |             |           |               |             |               |                 | v69_2 <u>1</u> 7 |  |
| $\square$ (3) Following the examp                 |             |           |               |             |               |                 | v69_3 18         |  |
| (4) For other purposes (p                         | lease spec  | eify)     |               |             |               |                 | v69_4 <u>19</u>  |  |
| 70.Do you wear Buddhist be                        | eads?       | (1) Yes   | (2) No        |             |               |                 | v70 <u>20</u>    |  |
| J. Special religious experie                      | ence        |           |               |             |               |                 |                  |  |
| 71. Do you believe that prac                      | _           | eligion v | vill produc   | e special   | or magical    | power (e.g.,    |                  |  |
| cure diseases) in people                          | ?           |           |               |             |               |                 | v71 <u>21</u>    |  |
| (1) Yes, very much (2) Yes, somewhat              |             |           |               |             |               |                 |                  |  |
| (3) No, not really                                |             |           |               |             |               |                 |                  |  |
|   |             |           |               |             |               |                 |                  |  |
| (7) Don't know                                    |             |           |               |             |               |                 |                  |  |
| (8) Don't understand the                          | -           |           |               |             |               |                 |                  |  |
| (9) Don't want to answer                          | the quest   | tion      |               |             |               |                 |                  |  |
| 72. Do you believe that the                       | gode Rud    | ldhac (a  | r God) wil    | II kaan da  | vout balies   | vare from dae   | tined            |  |
| calamities (or disasters                          | _           | idilas (O | i dou) wi     | n keep de   | vout believ   | ers mom des     | v72 22           |  |
| (1) Yes, very much                                | , -         |           |               |             |               |                 | . , ==           |  |
| (2) Yes, somewhat                                 |             |           |               |             |               |                 |                  |  |
| (3) No, not really                                |             |           |               |             |               |                 |                  |  |
| (4) No, not at all                                |             |           |               |             |               |                 |                  |  |
| (7) Don't know                                    | avaction    |           |               |             |               |                 |                  |  |
| (8) Don't understand the (9) Don't want to answer |             | tion      |               |             |               |                 |                  |  |
| (7) Don't want to answer                          | tile quesi  | 11011     |               |             |               |                 |                  |  |
| 73. Do you believe that spir                      | itual med   | iums ca   | n help peo    | ple to exc  | orcise evil s | spirits or cure |                  |  |
| their diseases?                                   |             |           |               | -           |               | -               | v73 <u>23</u>    |  |
| (1) Yes, very much                                |             |           |               |             |               |                 |                  |  |
| (2) Yes, somewhat                                 |             |           |               |             |               |                 |                  |  |
| $\square$ (3) No, not really                      |             |           |               |             |               |                 |                  |  |
| (4) No, not at all (7) Don't know                 |             |           |               |             |               |                 |                  |  |
| (8) Don't understand the                          | question    |           |               |             |               |                 |                  |  |
| (9) Don't want to answer                          | -           | tion      |               |             |               |                 |                  |  |
|   | 1           |           |               |             |               |                 |                  |  |
| 74. Do you have the followi right.                | ng experi   | ences? I  | How often     | do they o   | occur? Plea   | se check the    | boxes on the     |  |
| Type of experience                                | 1           | 2         | 3             | 4           | 5             | 8               | 9                |  |
| <b>^</b>  | Never       | Once      | Several       | Often       | not           | Don't           | Don't            |  |

|   |         | or<br>twice | times     |          | applicable | understand<br>the question                | want to<br>answer<br>the<br>question   |              |  |  |
|---|---------|-------------|-----------|----------|------------|---|--|--------------|--|--|
| (1) Felt that a place that I visited looked familiar, yet knew for sure that I had not been there previously  |         |             |           |          |            |   |  | v74_1        |  |  |
| (2) Felt that I seemed to be able to receive messages from relatives who are far away in my dreams  |         |             |           |          |            |   |  | v74_2<br>25  |  |  |
| (3) Seemed to see (or dream about) things that happened in the past or the next life  |         |             |           |          |            |   |  | v74_3        |  |  |
| (4) Had the experience of being possessed by the gods   |         |             |           |          |            |   |  | v74_4<br>27  |  |  |
| (5) Saw the appearance of the gods or some miracles that the gods have performed  |         |             |           |          |            |   |  | v74_5<br>28  |  |  |
| (6) Saw a ghost   |         |             |           |          |            |   |  | v74_6        |  |  |
| (7) Had the experience of being possessed by the spirits  |         |             |           |          |            |   |  | v74_7<br>☐30 |  |  |
| (8) Saw others in the process of being possessed by the spirits   |         |             |           |          |            |   |  | v74_8<br>□31 |  |  |
| <ul> <li>K. Concepts and behaviors concerning charitable organizations</li> <li>75. Have you donated money to temples, monasteries, churches or religious organizations?</li> <li>☐ (1) Yes ☐ (2) No (skip to Q79)</li> <li>v75 ☐ 32</li> </ul> |         |             |           |          |            |   |  |              |  |  |
| 75a. If yes, which religions did  (1) Folk Religions  (2) Yiguan Dao  (3) Budhism  (4) Taoism  (5) Protestant Christianity  (6) Catholicism  (7) Islam  (8) Xuanyuanjiao  (9) Tinlijiao  (10) Liism  (11) Xiajiao  (12) Other (please specify)  | l you c | lonated to  | o? (Choos | e all th | nat apply) | v'<br>v'<br>v'<br>v'<br>v7:<br>v7:<br>v7: | 75a_133<br>75a_234<br>75a_335<br>75a_436<br>75a_537<br>75a_638<br>75a_839<br>75a_940<br>5a_1041<br>5a_1142<br>5a_1243<br>5a_1344 |              |  |  |

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75b. What are the full names of these temples, monasteries, churches, or religious organizations?

| 76.Do you donate money regu  | larly? ( | Choose al   | l that appl | y)                |            |                |                       |       |
|--|----------|-------------|-------------|-------------------|------------|----------------|-----------------------|-------|
| (1) Yes, every month   | -        |             |             |                   |            | v7             | ′6_1 <mark>4</mark> 5 | 5     |
| (2) No, irregularly  |          |             |             |                   |            | v7             | ′6_2 <mark>4</mark> 6 | 5     |
| (3) Other (please specify)_  |          |             |             |                   |            | v7             | '6_3 <u> </u> 47      | 7     |
| 77. Why do you donate to these (1) To eliminate disasters a v77_1 48 | -        |             |             |                   |            |                | ds                    |       |
| (2) To redeem a vow and to   | show gr  | atitude to  | the gods    |                   |            | v7             | 77_249                | )     |
| $\overline{\square}$ (3) To make a thanksgiving                      | offering | 7           |             |                   |            | v7             | 7_3 50                | )     |
| (4) To requite an obligation   |          |             |             |                   |            | v7             | 7_451                 | 1     |
| (5) To repay society   |          |             |             |                   |            | v7             | 7_5 _52               | 2     |
| $\square$ (6) To give alms in order to                               | practice | my relig    | ious belief | f                 |            | v7             | 7_6 _53               | 3     |
| $\overline{\square}$ (7) To build or renovate ten                    | nples    |             |             |                   |            | v7             | ′7_7 <mark> </mark>   | 1     |
| (8) Because I have used son  |          | and it is e | mbarrassii  | ng not to gi      | ive some m |                | 77_855                |       |
| (9) Other (please specify)_  |          |             |             | 0 0               |            |                | 7_9 <mark>56</mark>   |       |
|  |          |             |             |                   |            |                |                       |       |
| 78. How much money in total  | did you  | offer to r  | nonasterie  | es, temples       | or churche | es in the past | year?                 |       |
|  |          |             |             |                   |            | v78            | 3 🔲 🔲 58              |       |
| (01) None  |          |             |             |                   |            |                |                       |       |
| (02) NT\$1,000 or less   |          |             |             |                   |            |                |                       |       |
| (03) NT\$1,001 – NT\$3,000   | )        |             |             |                   |            |                |                       |       |
| (04) NT\$3,001 – NT\$5,000   |          |             |             |                   |            |                |                       |       |
| (05) NT\$5,001 – NT\$10,00   |          |             |             |                   |            |                |                       |       |
| (06) NT\$10,001 – NT\$15,0   |          |             |             |                   |            |                |                       |       |
| (07) NT\$15,001 – NT\$20,0   |          |             |             |                   |            |                |                       |       |
| (08) NT\$20,001 – NT\$30,0   |          |             |             |                   |            |                |                       |       |
| (09) NT\$30,001 – NT\$40,0   |          |             |             |                   |            |                |                       |       |
| (10) NT\$40,001 – NT\$50,0   |          |             |             |                   |            |                |                       |       |
| (11) NT\$50,001 – NT\$70,0   |          |             |             |                   |            |                |                       |       |
| (12) NT\$70,001 – NT\$90,0   |          |             |             |                   |            |                |                       |       |
| (13) NT\$90,001 – NT\$110  |          |             |             |                   |            |                |                       |       |
| (14) NT\$110,001 – NT\$15  |          |             |             |                   |            |                |                       |       |
| (15) NT\$150,001 – NT\$20  |          |             |             |                   |            |                |                       |       |
| (16) More than NT\$200,00  |          |             |             |                   |            |                |                       |       |
| (97) Don't know  |          |             |             |                   |            |                |                       |       |
| (98) Don't want to answer  | the ques | tion        |             |                   |            |                |                       |       |
| (50) Don't want to answer  | uno ques | 11011       |             |                   |            |                |                       |       |
| L. Medical issues  |          |             |             |                   |            |                |                       |       |
| 79. Do you believe that a person                                     | on can b | ecome ill   | because of  | of the follo<br>4 | wing reaso | ons?           | 9                     |       |
|  | Yes,     | Yes,        | No, not     | No, not           | Don't      | Don't          | Don't                 |       |
|  | very     | some-       | really      | at all            | know       | understand     | want                  |       |
|  | J        | what        | J           |                   |            | the            | to                    |       |
|  |          |             |             |                   |            | question       | answer                |       |
| (1) The hindrances that are  |          |             |             |                   |            | 1              |                       |       |
| produced as a result of  |          |             |             |                   |            |                |                       | v79_1 |
| actions  |          | •           |             |                   |            |                | -                     | ∐59   |
| (2) Punishment from God  | П        | П           | П           | П                 | П          | П              | П                     | v79_2 |

| (3) Rebukes from one's ancestors  |          |                                 |           |                      |   |                      |                          | v79_3 |
|---|----------|---------------------------------|-----------|----------------------|---|----------------------|--------------------------|-------|
| (4) The work of evil spirits  |          |                                 |           |                      |   |                      |                          | v79_4 |
| (5) Predestination  |          |                                 |           |                      |   |                      |                          | v79_5 |
| M. Contact with religions mad   | de thro  | ough the mas                    | ss media  | ı (                  | Card VIII 1                                       |                      | 08 7                     |       |
| 80. Do you watch religious prog (1) Yes (2) Occasionally, but not inte                      |          |                                 | n to ther | m on the rac         | dio?  |                      | v80 <u>8</u>             |       |
| 81. Do you read religious books (1) Yes (2) Occasionally, but not inte                      |          |                                 | ıs tapes' | ' (e.g., Bud         | dhist sutras,                                     | the Bible            | e, etc.)<br>v81 <u>9</u> |       |
| 82. Did you go to speeches give   | en by re | eligious peop                   | le or co  | nducted by           | religious or                                      | _                    |                          |       |
| (1) No<br>(2) Yes, once to thrice<br>(3) Yes, four times or more                            |          |                                 |           |                      |   |                      | v82 <u>1</u> 0           |       |
| 83. Did you donate any money  | last yea | ar for the prin                 | nting of  | scriptures o         | or books that                                     | -                    |                          |       |
| ☐ (1) Yes ☐ (2) No  |          |                                 |           |                      |   | V                    | 83 11                    |       |
| 84. Do you read books that prof  (1) Never  (2) Occasionally  (3) Read Some  (4) Read a lot | note vi  | rtues?                          |           |                      |   | v84                  | <u>12</u>                |       |
| 85. Do you read religious public (1) Yes (2) Occasionally, but not into (3) No              |          |                                 | or mon    | thly publica         | ntions)?  |                      | v85 <u>1</u> 3           |       |
| 86. Have you ever heard of the thoughts presented in these                                  |          | _                               | -         |                      | •   | cept the             |                          |       |
| Do you know   |          | Iave you read                   | -         | you accept           | Did you   | buy                  |                          |       |
| them  |          | them                            |           | thoughts             | them you  |                      |                          |       |
| (0) No  | /1       | (0) No                          |           | (0) No               | (0) N   |                      |                          |       |
| (1) Yes   |          | ) A small par<br>2) A large par |           | A small bit ) Mostly | (1) Oth<br>bought t<br>(2) Boug<br>my fan<br>memb | hem<br>ht by<br>nily |                          |       |
|   | (3       | 3) All of then                  | n (.      | 3) Fully             | (3) Boug  | ht by                |                          |       |

| Many Lives                          |                      |                     |                      |             | v86_11 <u>14</u>  |
|-------------------------------------|----------------------|---------------------|----------------------|-------------|-------------------|
|                                     |                      |                     |                      |             | v86_12 <u>15</u>  |
|                                     | _                    | _                   | _                    | _           | v86_13 <u>1</u> 6 |
|                                     |                      |                     |                      |             | v86_14 <u>17</u>  |
| Revolution in                       |                      |                     |                      |             | v86_21 <u>18</u>  |
| the Brain                           |                      |                     |                      |             | v86_22 <u>19</u>  |
|                                     | <b>—</b>             | _                   | _                    | _           | v86_23 <u>20</u>  |
|                                     |                      |                     |                      |             | v86_24 <u>21</u>  |
| EQ                                  |                      |                     |                      |             | v86_31 <u>22</u>  |
|                                     |                      |                     |                      |             | v86_32 <u>23</u>  |
|                                     | Ц                    | Ц                   | Ц                    | ш           | v86_33 <u>24</u>  |
|                                     |                      |                     |                      |             | v86_34 <u>25</u>  |
| The Bible Code                      |                      |                     |                      |             | v86_41 26         |
|                                     |                      |                     |                      |             | v86_42 27         |
|                                     |                      |                     |                      |             | v86_43 <u>28</u>  |
|                                     |                      |                     |                      |             | v86_44 29         |
| The Tibetan                         |                      |                     |                      |             | v86_51 <u>30</u>  |
| Book of Living                      | <u></u>              |                     | _                    |             | v86_52 31         |
| and Dying                           |                      |                     |                      |             | v86_53 32         |
| and Dying                           |                      |                     |                      |             | v86_54 33         |
| Books by Lin                        |                      |                     |                      |             | v86_61 34         |
| <u> </u>                            |                      |                     |                      |             | v86_62 35         |
| ching xuan                          |                      |                     |                      |             |                   |
|                                     |                      |                     |                      |             | v86_63 <u>36</u>  |
| D 1 1 0 1                           |                      |                     |                      |             | v86_64 37         |
| Books by Osho                       |                      |                     |                      |             | v86_71 38         |
|                                     |                      |                     |                      |             | v86_72 39         |
|                                     |                      |                     |                      |             | v86_7340          |
|                                     |                      |                     |                      |             | v86_74 <b></b> 41 |
| Books on                            |                      |                     |                      |             | v86_8142          |
| horoscopes                          |                      |                     |                      |             | v86_82 <u>43</u>  |
|                                     | _                    | _                   | _                    | _           | v86_83 <u>44</u>  |
|                                     |                      |                     |                      |             | v86_84 <u>45</u>  |
| Books on                            |                      |                     |                      |             | v86_91 <u>46</u>  |
| organic foods                       | П                    | П                   | П                    |             | v86_92 <u>47</u>  |
|                                     | Ц                    | Ц                   | Ц                    | ш           | v86_93 <u>48</u>  |
|                                     |                      |                     |                      |             | v86_94 <u>49</u>  |
| *All the respondents v              | who know about th    | ne book must be in  | terviewed            |             |                   |
| **E.g., The new centu               | ry dietic views, bo  | ooks by Lei jiu nar | n, audio tapes by Ji | ang shu hui |                   |
|                                     | •                    |                     | - ·                  |             |                   |
|                                     |                      |                     |                      |             |                   |
| N. Experience of Life               | e                    |                     |                      |             |                   |
| 1                                   |                      |                     |                      |             |                   |
| 87. Generally speakin               | g, do vou feel han   | py in your life?    | v87 54               |             |                   |
| $\Box$ (1) Very happy               | <i>O, J</i> - 341[7] | , , , ,             |                      |             |                   |
| (1) Very happy (2) Happy            |                      |                     |                      |             |                   |
| (2) Happy (3) Quite happy           |                      |                     |                      |             |                   |
| (4) Not very happy                  | ,                    |                     |                      |             |                   |
| (4) Not very nappy (5) Very unhappy |                      |                     |                      |             |                   |
| (S)   VI   GIIIIGDD                 |                      |                     |                      |             |                   |

| 88. Do you feel troubled at present?  | v88 <u>55</u>   |
|---|-----------------|
| (1) Yes, very troubled  |                 |
| (2) Yes, somewhat   |                 |
| (3) No, not really  |                 |
| (4) No, not at all  |                 |
| 89. Do you feel that you have a good financial status at present?                             | v89 <b>□5</b> 6 |
| (1) Yes, very good  | 10750           |
| (2) Yes, somewhat   |                 |
| (3) No, not really  |                 |
| (4) No, not at all  |                 |
|   | _               |
|   | 9057            |
| (1) Yes, very much  |                 |
| (2) Yes, somewhat   |                 |
| (3) No, not really  |                 |
| (4) No, not at all  |                 |
| 91. In the past year, have you ever thought about the significance of dying or things related |                 |
|   | v91 \_58        |
| $\prod$ (1) Yes, often  |                 |
| (2) Yes, sometimes  |                 |
| (3) Yes, occasionally   |                 |
| (4) No, never (skip to Q92)   |                 |
|   |                 |
| 91a. Do these things bother you?  | 91a <b>5</b> 9  |
| (1) Yes, very much  |                 |
| (2) Yes, somewhat   |                 |
| (3) No, not really  |                 |
| (4) No, not at all  |                 |
| 92. Do you feel that your current job is very stable?   | v92 <b>□60</b>  |
| (0) Not applicable  | 17200           |
| (1) Very stable   |                 |
| (1) Very state:   |                 |
| (2) Stable  |                 |
| (4) Very unstable   |                 |
| (1) Very distance  (5) Hard to say  |                 |
| (7) Don't know  |                 |
| (8) Don't understand the question   |                 |
| (9) Don't want to answer the question   |                 |

| 92a. Only for respondents who answer not applicable in Q92                                     |
|--|
| Do you think that the one who is responsible for family expenditures (the chief money-maker)   |
| has a stable or unstable job? v92a 61  |
| (0) Not applicable   |
| (1) Very stable  |
| (2) Stable   |
| (3) Unstable   |
| (4) Very unstable  |
| (5) Hard to say  |
| (7) Don't know   |
| (8) Don't understand the question  |
| (9) Don't want to answer the question  |
|  |
| 93. What do you expect your physical health to be like in next three to five years? v93 62     |
| (1) Much better  |
| (1) Which better (2) A bit better  |
| (2) Not better (3) To stay the same  |
| (4) A little worse   |
|  |
| (5) Much worse   |
| (6) Hard to say  |
| (7) Don't know   |
| (8) Don't understand the question  |
| (9) Don't want to answer the question  |
| 04 777 - 1   |
| 94. What do you expect your career to be like in next three to five years? v94 63              |
| (0) Not applicable   |
| (1) Much better  |
| (2) A bit better   |
| (3) To stay the same   |
| (4) A little worse   |
| (5) Much worse   |
| (6) Hard to say  |
| (7) Don't know   |
| (8) Don't understand the question  |
| (9) Don't want to answer the question  |
|  |
| 94a. Only for respondents who answer "not applicable" in Q94                                   |
| What do you expect the career of the one who is responsible for family expenditures (the chief |
| money-maker) to be like in next three to five years? v94a 64                                   |
| (1) Much better  |
| (1) Nation Section (2) A bit better  |
| (3)  To stay the same  |
| (4) A little worse   |
| (4) A fittle worse   |
|  |
| (6) Hard to say  |
| (7) Don't know   |
| (8) Don't understand the question  |
| (9) Don't want to answer the question  |

| 95. What do you think your mari  | nage will be  | like in | next three to | o five years?    | v9         | 565                         |
|--|---------------|---------|---------------|------------------|------------|-----------------------------|
| (0) Not applicable   |               |         |               |                  |            |                             |
| (1) Much better  |               |         |               |                  |            |                             |
| (2) A bit better   |               |         |               |                  |            |                             |
| $\Box$ (3) To stay the same  |               |         |               |                  |            |                             |
| (4) A little worse   |               |         |               |                  |            |                             |
| (5) Much worse   |               |         |               |                  |            |                             |
| (6) Hard to say  |               |         |               |                  |            |                             |
| (7) Don't know   |               |         |               |                  |            |                             |
| (8) Don't understand the ques  | stion         |         |               |                  |            |                             |
|  |               |         |               |                  |            |                             |
| (9) Don't want to answer the   | question      |         |               |                  |            |                             |
| 96. What do you expect your relayears?  (1) Much better (2) A bit better (3) To stay the same (4) A little worse (5) Much worse (6) Hard to say (7) Don't know (8) Don't understand the quest (9) Don't want to answer the | stion         | th you  | family men    | nbers to be like |            | o five<br>6 <mark>66</mark> |
| 97. Do you have the following for  | eelings?<br>1 |         | 2             | 3                | 4          |                             |
|  | Yes, often    | Yes     | s, sometimes  | Seldom           | Never      |                             |
| (1) People often say that  | ,             |         | ,             |                  |            | 0.5.4                       |
| accidents happen anytime; do   |               |         |               |                  |            | v97_1                       |
| you often worry about that   |               |         |               |                  |            | <u></u> 67                  |
| (2) Do you often feel that you   | _             |         |               | _                | _          | v97 2                       |
| are very lonely  |               |         |               |                  |            | □68                         |
| (3) Do you often feel that there   |               |         |               |                  |            | _                           |
| are many things you are not  |               |         |               |                  |            | v97_3                       |
| certain of   |               |         |               |                  |            | <u>69</u>                   |
|  |               |         |               |                  |            |                             |
|  |               |         |               |                  |            |                             |
| 98. Do you often have the follow   | ing feelings  | ?       |               |                  |            |                             |
|  |               | 1       | 2             | 3                | 7          |                             |
|  |               | Yes     | No            | Hard to say      | Don't know |                             |
| (1) Do you feel that your future   | is            |         |               |                  |            | v98_1                       |
| uncertain  |               | _       | _             | _                | _          | <u> </u>                    |
| (2) Do you feel that there is mor  | e sorrow      |         |               |                  |            | v98_2                       |
| and less joy in life   |               | _       | _             | _                | _          | <u> </u>                    |
| (3) Do you feel that there are lot   | s of          |         |               |                  |            | v98_3                       |
| misfortunes in life  |               | _       | _             | _                | _          | <u>72</u>                   |
| (4) Do you believe that at the en  | d life is     |         |               |                  |            | v98_4                       |
| only vanity  |               |         | <del></del>   | _                | _          | <u> </u>                    |

|  |           |            |               |             | Card [       | X 1 🗆 🗆 🗀 🗀  | ] [ ] 09 7         |           |
|--|-----------|------------|---------------|-------------|--------------|--------------|--------------------|-----------|
| 99. At what ages did you feel          | very frus | strated ps | ychologic     | ally? (Choo | ose all that | apply)       |                    |           |
| $\square$ (1) 0-5 years old            |           |            |               |             |              | V            | 99_1 🔲8            |           |
| $\square$ (2) 6-10 years old           |           |            |               |             |              | v            | 99_2 🔲9            |           |
| $\square$ (3) 11-15 years old          |           |            |               |             |              | v9           | 9_3 <del></del> 10 |           |
| (4) 16-20 years old                    |           |            |               |             |              | v9           | 9_411              |           |
| (5) 21-25 years old                    |           |            |               |             |              | v9           | 9_5 <u>12</u>      |           |
| $\square$ (6) 26-30 years old          |           |            |               |             |              | v9           | 9_613              |           |
| $\square$ (7) 31-35 years old          |           |            |               |             |              |              | 9_7 <u></u> 14     |           |
| $\square$ (8) 36-40 years old          |           |            |               |             |              |              | 9_815              |           |
| $\square$ (9) 41-45 years old          |           |            |               |             |              |              | 9_9 <u></u> 16     |           |
| $\square$ (10) 46-50 years old         |           |            |               |             |              |              | _10 <u> </u>       |           |
| $\square$ (11) 51-55 years old         |           |            |               |             |              |              | _11 <u> </u>       |           |
| $\square$ (12) 56-60 years old         |           |            |               |             |              |              | _1219              |           |
| $\square$ (13) After 60 years old      |           |            |               |             |              |              | _13                |           |
| $\square$ (14) Never                   |           |            |               |             |              | v99          | _14                |           |
| 100 77                                 |           |            | 1.110         | .•          |              | c · ·        |                    |           |
| 100. Have you ever been unab           |           | e a norma  | al life for i | more than a | a month be   | •            |                    |           |
| sickness? (1) Yes                      | (2) No    |            |               |             |              | V            | 10022              |           |
| 101 D 1 4 1 41                         |           | 1 0        | / '.1 ·       |             | 71           | . 10         | 1 1 🗀 22           |           |
| 101. Do you know at what hou           | •         |            | (either in    | metric or C | Ininese tin  |              |                    |           |
| (1) Yes (please specify you            | r birth n | our)       |               |             |              | v101_2       | 225                |           |
| (2) Don't know                         |           |            |               |             |              |              |                    |           |
| $\square$ (3) Yes, but I don't want to | answer    |            |               |             |              |              |                    |           |
| 100 D 31 d 61                          |           |            | . 0           |             |              |              |                    |           |
| 102. Do you agree with the following   | _         |            |               | 4           | 7            | 0            | 0                  |           |
|  | 1         | 2          | 3             | 4<br>N      | 7<br>Dava'4  | 8<br>Day: '4 | 9<br>D24           |           |
|  | Yes,      | Yes,       | No, not       | No, not     | Don't        | Don't        | Don't              |           |
|  | very      | some-      | really        | at all      | know         | understand   | want               |           |
|  |           | what       |               |             |              | the          | to                 |           |
| (1) [7]                                |           |            |               |             |              | question     | answer             | 100 1     |
| (1) The present economic               |           |            |               |             |              |              |                    | v102_1    |
| situation is not stable                |           |            |               |             |              |              |                    | <u>26</u> |
| (2) The government's policy            |           |            |               |             |              |              |                    | v102_2    |
| is often changing                      |           |            |               |             |              |              |                    | 27        |
| (3) Social security is                 |           |            |               |             |              |              |                    | 100.0     |
| deteriorating; it is more              |           |            |               |             |              |              |                    | v102_3    |
| possible for people to                 |           |            |               |             |              |              |                    | <u>28</u> |
| become victims of crime                |           |            |               |             |              |              |                    |           |
| (4) Social values are                  |           |            |               |             |              |              |                    |           |
| constantly changing, so we             |           |            |               |             |              |              |                    | v102_4    |
| don't know the right thing to          | _         | _          | <del></del>   | _           | <del>_</del> | <del>_</del> | <del></del>        | <u>29</u> |
| do                                     |           |            |               |             |              |              |                    |           |

## O. Personal income

| 103. What is your average monthly income?   | v103 31     |
|---|-------------|
| $\square$ (01) No income  |             |
| $\square$ (02) NT\$10,000 or less   |             |
| $\square$ (03) NT\$10,001 – NT\$20,000  |             |
| (04) NT\$20,001 – NT\$30,000  |             |
| (05) NT\$30,001 – NT\$40,000  |             |
| (06) NT\$40,001 – NT\$50,000  |             |
| (07) NT\$50,001 – NT\$60,000  |             |
| (08) NT\$60,001 – NT\$70,000  |             |
| (09) NT\$70,001 – NT\$80,000  |             |
| (10) NT\$80,001 – NT\$90,000  |             |
| (11) NT\$90,001 – NT\$100,000   |             |
| (12) NT\$100,001 – NT\$110,000  |             |
| (13) NT\$110,001 – NT\$120,000  |             |
| (14) NT\$120,001 – NT\$130,000  |             |
| (15) NT\$130,001 – NT\$140,000  |             |
| (16) NT\$140,001 – NT\$150,000  |             |
| (17) NT\$150,001 – NT\$160,000  |             |
| (18) NT\$160,001 – NT\$170,000  |             |
| (19) NT\$170,001 – NT\$180,000  |             |
| (20) NT\$180,001 – NT\$190,000  |             |
| (21) NT\$190,001 – NT\$200,000  |             |
| (22) More than NT\$200,000  |             |
|   |             |
| 104. What is your spouse's average monthly income?  | v104 🔲 🔲 33 |
| (01) No income  |             |
| $\square$ (02) NT\$10,000 or less   |             |
| (03) NT\$10,001 – NT\$:20,000   |             |
| (04) NT\$20,001 – NT\$30,000  |             |
| (05) NT\$30,001 – NT\$40,000  |             |
|   |             |
| (06) NT\$40,001 – NT\$50,000  |             |
|   |             |
| (06) NT\$40,001 – NT\$50,000  |             |
| (06) NT\$40,001 – NT\$50,000<br>(07) NT\$50,001 – NT\$60,000  |             |
| (06) NT\$40,001 – NT\$50,000<br>(07) NT\$50,001 – NT\$60,000<br>(08) NT\$60,001 – NT\$70,000  |             |
| (06) NT\$40,001 – NT\$50,000<br>(07) NT\$50,001 – NT\$60,000<br>(08) NT\$60,001 – NT\$70,000<br>(09) NT\$70,001 – NT\$80,000  |             |
| (06) NT\$40,001 – NT\$50,000<br>(07) NT\$50,001 – NT\$60,000<br>(08) NT\$60,001 – NT\$70,000<br>(09) NT\$70,001 – NT\$80,000<br>(10) NT\$80,001 – NT\$90,000  |             |
| ☐ (06) NT\$40,001 − NT\$50,000<br>☐ (07) NT\$50,001 − NT\$60,000<br>☐ (08) NT\$60,001 − NT\$70,000<br>☐ (09) NT\$70,001 − NT\$80,000<br>☐ (10) NT\$80,001 − NT\$90,000<br>☐ (11) NT\$90,001 − NT\$100,000   |             |
| ☐ (06) NT\$40,001 − NT\$50,000<br>☐ (07) NT\$50,001 − NT\$60,000<br>☐ (08) NT\$60,001 − NT\$70,000<br>☐ (09) NT\$70,001 − NT\$80,000<br>☐ (10) NT\$80,001 − NT\$90,000<br>☐ (11) NT\$90,001 − NT\$100,000<br>☐ (12) NT\$100,001 − NT\$110,000   |             |
| ☐ (06) NT\$40,001 − NT\$50,000<br>☐ (07) NT\$50,001 − NT\$60,000<br>☐ (08) NT\$60,001 − NT\$70,000<br>☐ (09) NT\$70,001 − NT\$80,000<br>☐ (10) NT\$80,001 − NT\$90,000<br>☐ (11) NT\$90,001 − NT\$100,000<br>☐ (12) NT\$100,001 − NT\$110,000<br>☐ (13) NT\$110,001 − NT\$120,000   |             |
| ☐ (06) NT\$40,001 − NT\$50,000<br>☐ (07) NT\$50,001 − NT\$60,000<br>☐ (08) NT\$60,001 − NT\$70,000<br>☐ (09) NT\$70,001 − NT\$80,000<br>☐ (10) NT\$80,001 − NT\$90,000<br>☐ (11) NT\$90,001 − NT\$100,000<br>☐ (12) NT\$100,001 − NT\$110,000<br>☐ (13) NT\$110,001 − NT\$120,000<br>☐ (14) NT\$120,001 − NT\$130,000   |             |
| ☐ (06) NT\$40,001 − NT\$50,000 ☐ (07) NT\$50,001 − NT\$60,000 ☐ (08) NT\$60,001 − NT\$70,000 ☐ (09) NT\$70,001 − NT\$80,000 ☐ (10) NT\$80,001 − NT\$90,000 ☐ (11) NT\$90,001 − NT\$100,000 ☐ (12) NT\$100,001 − NT\$110,000 ☐ (13) NT\$110,001 − NT\$120,000 ☐ (14) NT\$120,001 − NT\$130,000 ☐ (15) NT\$130,001 − NT\$140,000  |             |
| ☐ (06) NT\$40,001 − NT\$50,000 ☐ (07) NT\$50,001 − NT\$60,000 ☐ (08) NT\$60,001 − NT\$70,000 ☐ (09) NT\$70,001 − NT\$80,000 ☐ (10) NT\$80,001 − NT\$90,000 ☐ (11) NT\$90,001 − NT\$100,000 ☐ (12) NT\$100,001 − NT\$110,000 ☐ (13) NT\$110,001 − NT\$120,000 ☐ (14) NT\$120,001 − NT\$130,000 ☐ (15) NT\$130,001 − NT\$140,000 ☐ (16) NT\$140,001 − NT\$150,000   |             |
| ☐ (06) NT\$40,001 − NT\$50,000 ☐ (07) NT\$50,001 − NT\$60,000 ☐ (08) NT\$60,001 − NT\$70,000 ☐ (09) NT\$70,001 − NT\$80,000 ☐ (10) NT\$80,001 − NT\$90,000 ☐ (11) NT\$90,001 − NT\$100,000 ☐ (12) NT\$100,001 − NT\$110,000 ☐ (13) NT\$110,001 − NT\$120,000 ☐ (14) NT\$120,001 − NT\$130,000 ☐ (15) NT\$130,001 − NT\$140,000 ☐ (16) NT\$140,001 − NT\$150,000 ☐ (17) NT\$150,001 − NT\$160,000  |             |
| ☐ (06) NT\$40,001 − NT\$50,000 ☐ (07) NT\$50,001 − NT\$60,000 ☐ (08) NT\$60,001 − NT\$70,000 ☐ (09) NT\$70,001 − NT\$80,000 ☐ (10) NT\$80,001 − NT\$90,000 ☐ (11) NT\$90,001 − NT\$100,000 ☐ (12) NT\$100,001 − NT\$110,000 ☐ (13) NT\$110,001 − NT\$120,000 ☐ (14) NT\$120,001 − NT\$130,000 ☐ (15) NT\$130,001 − NT\$140,000 ☐ (16) NT\$140,001 − NT\$150,000 ☐ (17) NT\$150,001 − NT\$160,000 ☐ (18) NT\$160,001 − NT\$170,000   |             |
| ☐ (06) NT\$40,001 − NT\$50,000 ☐ (07) NT\$50,001 − NT\$60,000 ☐ (08) NT\$60,001 − NT\$70,000 ☐ (09) NT\$70,001 − NT\$80,000 ☐ (10) NT\$80,001 − NT\$90,000 ☐ (11) NT\$90,001 − NT\$100,000 ☐ (12) NT\$100,001 − NT\$110,000 ☐ (13) NT\$110,001 − NT\$120,000 ☐ (14) NT\$120,001 − NT\$130,000 ☐ (15) NT\$130,001 − NT\$140,000 ☐ (16) NT\$140,001 − NT\$150,000 ☐ (17) NT\$150,001 − NT\$160,000 ☐ (18) NT\$160,001 − NT\$170,000 ☐ (19) NT\$170,001 − NT\$180,000                                  |             |
| ☐ (06) NT\$40,001 − NT\$50,000 ☐ (07) NT\$50,001 − NT\$60,000 ☐ (08) NT\$60,001 − NT\$70,000 ☐ (09) NT\$70,001 − NT\$80,000 ☐ (10) NT\$80,001 − NT\$90,000 ☐ (11) NT\$90,001 − NT\$100,000 ☐ (12) NT\$100,001 − NT\$110,000 ☐ (13) NT\$110,001 − NT\$120,000 ☐ (14) NT\$120,001 − NT\$130,000 ☐ (15) NT\$130,001 − NT\$140,000 ☐ (16) NT\$140,001 − NT\$150,000 ☐ (17) NT\$150,001 − NT\$160,000 ☐ (18) NT\$160,001 − NT\$170,000 ☐ (19) NT\$170,001 − NT\$180,000 ☐ (20) NT\$180,001 − NT\$190,000 |             |

| 105. What is your average monthly household income?  | v105 🔲 🔲 35   |
|--|---------------|
| (01) No income   |               |
| $\square$ (02) NT\$10,000 or less  |               |
| (03) NT\$10,001 – NT\$20,000   |               |
| (04) NT\$20,001 – NT\$30,000   |               |
| (05) NT\$30,001 – NT\$40,000   |               |
| (06) NT\$40,001 – NT\$50,000   |               |
| (07) NT\$50,001 – NT\$60,000   |               |
| (08) NT\$60,001 – NT\$70,000   |               |
| (09) NT\$70,001 – NT\$80,000   |               |
| (10) NT\$80,001 – NT\$90,000   |               |
| (11) NT\$90,001 – NT\$100,000  |               |
| (12) NT\$100,001 – NT\$110,000   |               |
| (13) NT\$110,001 – NT\$120,000   |               |
| (14) NT\$120,001 – NT\$130,000   |               |
| (15) NT\$130,001 – NT\$140,000   |               |
| (16) NT\$140,001 – NT\$150,000   |               |
| (17) NT\$150,001 – NT\$160,000   |               |
| (18) NT\$160,001 – NT\$170,000   |               |
| (19) NT\$170,001 – NT\$180,000   |               |
| (20) NT\$180,001 – NT\$190,000   |               |
| (21) NT\$190,001 – NT\$200,000   |               |
| (22) More than NT\$200,000   |               |
|  |               |
| 106. Do you own the following items at home? (Choose all that apply)                           |               |
| (1) Hi-fi stereo   | v106_1 36     |
| (2) Video cassette recorders   | v106_2 37     |
| (3) (Authentic) paintings and photographs  | v106_3 38     |
| (4) (Duplicate) paintings, and carvings (sculptures)   | v106_4 39     |
| (5) Piano  | v106_5 40     |
| (6) Antiques   | v106_6 41     |
| (7) Gramophone records, CDs and cassette tapes; how many do you have?                          | v106_7 42     |
| (8) Books; how many do you have?   | v106_8 43     |
|  |               |
| 107. Have you personally had a supernatural experience? \(\bigcap (1)\) Yes \(\bigcap (2)\) No | v107 44       |
| 10// 11a/e you personally had a supernatural emperioneer. (1) 10s (2) 11o                      | ,10,          |
|  |               |
| 107a. If the answer for Q107 is yes, please continue.  |               |
| If we ask an interviewer to come and interview you on this subject next time, w                | yould you be  |
| willing to share your supernatural experience with us? $\square$ (1) Yes $\square$ (2) No      | v107a 45      |
| 6 - 2  | . = 5 / 44 10 |
| Dhona number of the respondent:  |               |
| Phone number of the respondent :   |               |
| The intermisers and add at mounth days 1 william to According to                               |               |
| The interview ended at month day hour minute 46  |               |

This is the end of the interview. Thank you very much for your time and cooperation !!